



**--2018--**  
**35<sup>th</sup> Culver Lake Fest**  
**Commercial Booth Application**  
**July 20<sup>th</sup> ~ 22<sup>nd</sup>**

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

Type of Stand (Self-Contained Unit or Tent) \_\_\_\_\_

Fee: \$100.00 per 10 x 10 ft space

Number of spaces needed: \_\_\_\_\_ x \$100.00 = \$\_\_\_\_\_

One 110volt 20amp outlet provided per space. 150ft 20amp cord needed for each space provided.

(\*\*Please make checks payable to the Culver Lake Fest\*\*)

Please list Commercial Item/Items you will be selling:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please send completed and signed Application, Payment and Photos to:

Culver Lake Fest  
P.O. Box 146  
Culver, In 46511

**\*\*\*Applications must be received by June 1, 2018. A \$25 late fee will be applied to those received after June 1, 2018.** Any "walk-in" commercial vendor must pay with cash or money order only! There will be a \$25.00 fee for any non-sufficient checks. Booths will not be allowed in the park until such fee is paid.

**DISCLAIMER**

In consideration of the foregoing, I for myself, my heirs, executors, and administrators waive and release any and all rights and claims for any damages I may have against any of the sponsors (Town of Culver, Culver-Union Township Park Department, Culver Lake Fest Committee Officials, Culver Chamber of Commerce, and /or other organizers) of this event known as the 35<sup>th</sup> Annual Lake Fest in Culver, Indiana, which may arise as results of my participation.

\_\_\_\_\_  
Signature (required)

\_\_\_\_\_  
Date

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35<sup>th</sup> Culver Lake Fest  
**Commercial Booth Policies and Procedures**  
**July 20<sup>th</sup> ~ 22<sup>nd</sup>**

The Culver LakeFest Committee welcomes you! Please take a moment to read the following rules and regulations before submitting your application to ensure a successful event for everyone involved.

\*There will be a limited number of commercial applicants accepted. The Lake Fest Committee is looking for those commercial items of quality and uniqueness.

\*Only the items listed on the application and approved by the committee may be exhibited.

\*The Lake Fest Committee reserves the right to reject unsuitable exhibits and may ask an exhibitor to immediately remove the unsuitable items.

\*Please **NO** items of vulgar or inappropriate material for children: i.e. sex, nudity, alcohol, guns, etc. Those items deemed vulgar or inappropriate will be asked to be removed for the rest of the festival.

\*At all times during the festival and setup please be mindful of others and wear appropriate attire – i.e. shirt, shoes, pants, etc.

\***A photograph of your item/items must accompany your application.** Please enclose a SASE if you wish your photographs returned. Please put your name on the back of the photos.

\***Applications must be received by June 1, 2018. A \$25 late fee will be applied to those received after June 1, 2018.**

\***All exhibitors must supply their own table, chairs, tent or covering, and an extension cord at least 150 feet in length rated at least 20amp 110volts.** The festival will be held rain or shine. Space is limited.

\*All displays, equipment, and merchandise must not present a hazard to the public. The Lake Fest Committee reserves the right to reject anything.

\*Lake Fest hours as follows – All times are EST:

Friday: July 20<sup>th</sup> 4pm – 10pm

Saturday: July 22<sup>th</sup> 9am – 11pm

Sunday: July 23<sup>rd</sup> 9am - 3pm

\***Setup begins at 8am est and no later than 12pm est**

\***No booth or display may be removed from the park prior to Sunday, July 23<sup>rd</sup> at 3pm.**

\*The Culver Lake Fest Committee will provide general security after hours of the festival. The Lake Fest Committee is not/will not be held responsible for lost, stolen, or damages items, equipment, etc. The Lake Fest Committee is not/will not be responsible for accidents.

\*Booth space is approximately 10' x 10'. **Electricity is provided at 110volts 20amps, one outlet per space.** Spaces will be assigned in late June, early July. Sharing, trading or selling of spaces is strictly forbidden without the approval of the Culver Lake Fest Committee. NO EXCEPTIONS.

\***There will be absolutely no overnight sleeping in the park.**

Questions may be directed to:

[billing@klean.biz](mailto:billing@klean.biz)

574-216-0317